

PATENT APPLICATION FEE DETERMINATION RECORD  
Effective October 1, 2003

Application or Docket Number

10 / 706 168

CLAIMS AS FILED - PART I

(Column 1) (Column 2)

|                                  |               |                          |
|----------------------------------|---------------|--------------------------|
| TOTAL CLAIMS                     | 75            |                          |
| FOR                              | NUMBER FILED  | NUMBER EXTRA             |
| TOTAL CHARGEABLE CLAIMS          | 75 minus 20 = | 25                       |
| INDEPENDENT CLAIMS               | 5 minus 3 =   | 2                        |
| MULTIPLE DEPENDENT CLAIM PRESENT |               | <input type="checkbox"/> |

If the difference in column 1 is less than zero, enter "0" in column 2

| SMALL ENTITY |        | OTHER THAN SMALL ENTITY |        |
|--------------|--------|-------------------------|--------|
| TYPE         | OR     | TYPE                    | OR     |
| RATE         | Fee    | RATE                    | Fee    |
| BASIC FEE    | 385.00 | OR BASIC FEE            | 770.00 |
| X\$ 9=       | 1 35   | OR X\$18=               |        |
| X43=         | 86     | OR X86=                 |        |
| +145=        |        | OR +290=                |        |
| TOTAL        | 606    | OR TOTAL                |        |

CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT               |    | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA            |
|-------------|--|----|------------------------------------|--------------------------|
|             | Total  | 33 | Minus                              | 36                       |
|             | Independent                                    | 4  | Minus                              | 6                        |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |    |                                    | <input type="checkbox"/> |

| SMALL ENTITY     |                | OTHER THAN SMALL ENTITY |                |
|------------------|----------------|-------------------------|----------------|
| TYPE             | OR             | TYPE                    | OR             |
| RATE             | ADDITIONAL FEE | RATE                    | ADDITIONAL FEE |
| X\$ 9=           |                | OR X\$18=               |                |
| X43=             |                | OR X86=                 |                |
| +145=            |                | OR +290=                |                |
| TOTAL ADDIT. FEE |                | OR TOTAL ADDIT. FEE     |                |

| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT               |    | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA            |
|-------------|--|----|------------------------------------|--------------------------|
|             | Total  | 36 | Minus                              | 33                       |
|             | Independent                                    | 4  | Minus                              | 4                        |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |    |                                    | <input type="checkbox"/> |

| AMENDMENT B      |                | OTHER THAN SMALL ENTITY |                |
|------------------|----------------|-------------------------|----------------|
| TYPE             | OR             | TYPE                    | OR             |
| RATE             | ADDITIONAL FEE | RATE                    | ADDITIONAL FEE |
| X\$ 9=           | 25.00          | OR X\$18=               | 25.00          |
| X43=             |                | OR X86=                 |                |
| +145=            |                | OR +290=                |                |
| TOTAL ADDIT. FEE | 25.00          | OR TOTAL ADDIT. FEE     |                |

| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT               |       | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA            |
|-------------|--|-------|------------------------------------|--------------------------|
|             | Total  | Minus | 2                                  | =                        |
|             | Independent                                    | Minus | ---                                | =                        |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |       |                                    | <input type="checkbox"/> |

| AMENDMENT C      |                | OTHER THAN SMALL ENTITY |                |
|------------------|----------------|-------------------------|----------------|
| TYPE             | OR             | TYPE                    | OR             |
| RATE             | ADDITIONAL FEE | RATE                    | ADDITIONAL FEE |
| X\$ 9=           |                | OR X\$18=               |                |
| X43=             |                | OR X86=                 |                |
| +145=            |                | OR +290=                |                |
| TOTAL ADDIT. FEE |                | OR TOTAL ADDIT. FEE     |                |

- If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

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01 FC:2202 25.00 DA

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01 FC:2202 25.00 DA



Appl. No. 10/706,168  
Amtdt. dated September 1, 2005  
Reply to Office Action of April 14, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 1, 2005.

  
Attorney for Applicants

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/706,168  
Applicant : Stephen Donald Allen, *et al.*  
Title : EXTRACTION METHODOLOGY FOR SUSPENDED  
AND DISSOLVED MATERIAL FROM FRUIT AND  
VEGETABLE WASTEWATER  
Filed : November 12, 2003  
TC/A.U. : 1723  
Examiner : Krishnan S. Menon  
Docket No. : 3548.2.3  
Customer No. : 21552

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Dear Sir:

In response to the Office action mailed April 14, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

SEP 06 2005

PTO/SB/22 (12-04)

Approved for use through 7/31/2008. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**TRADEMARK**  
**FY 2005**  
 (fees effective on or after October 1, 2004)

Docket Number (Optional)

3548.2.3

Application Number 10/706,168 Filed November 12, 2003

For EXTRACTION METHODOLOGY FOR SUSPENDED AND DISSLOVED MATERIAL FROM FRUIT AND VEGETABLE WASTEWATER

Group Art Unit 1723

Examiner Krishnan S. Menon

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

|  | <u>Fee</u> | <u>Small Entity Fee</u> |                 |
|--|------------|-------------------------|-----------------|
| <input type="checkbox"/> One month (37 CFR 1.17(a)(1))             | \$120      | \$60                    | \$ _____        |
| <input checked="" type="checkbox"/> Two months (37 CFR 1.17(a)(2)) | \$450      | \$225                   | <u>\$225.00</u> |
| <input type="checkbox"/> Three months (37 CFR 1.17(a)(3))          | \$1020     | \$510                   | \$ _____        |
| <input type="checkbox"/> Four months (37 CFR 1.17(a)(4))           | \$1590     | \$795                   | \$ _____        |
| <input type="checkbox"/> Five months (37 CFR 1.17(a)(5))           | \$2160     | \$1080                  | \$ _____        |

- Applicant claims small entity status. See 37 CFR 1.27.
- A check in the amount of the fee is enclosed.
- Payment by credit card. Form PTO-2038 is attached.
- The Commissioner has already been authorized to charge fees in this application to a Deposit Account.
- The Commissioner is hereby authorized to charge any underpayment of the above fees, or credit any overpayment, to Deposit Account Number 13-0763. I have enclosed a duplicate copy of this sheet.

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

I am the  applicant/inventor.

- assignee of record of the entire interest. See 37 CFR 3.71  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).
- attorney or agent of record. Registration Number: 32,512
- attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a). \_\_\_\_\_

Signature

September 1, 2005

Date

Evan R. Witt

Name

(801) 537-1700

Telephone Number

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

- Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.136(a). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 6 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you are required to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 and selection option 2.

09/08/2005 YPOLITE1 00000026 10706168

225.00 OP

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